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A

BRIEF HISTORY

OF THE

Jamaica-Plain Baptist Church,

OF WEST ROXBURY;

WITH

THE DECLARATION OF FAITH,

The Church Covenant,

AND

A LIST OF THE MEMBERS.

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Manual

OF THE

Mountain-View Baptist Church,

OF

West Roxbury,

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Jamaica-Plain Baptist Church.

HISTORICAL SKETCH.

In the autumn of 1840, several members of neighboring Baptist churches residing at Jamaica Plain united in an effort to sustain among them the preaching of the gospel. Many of these had, in private, long prayed for this object; and, for months previous, meetings for prayer and for occasional preaching had been held in private houses. On the second Sunday in December, 1840, the Village Hall was opened for religious worship; its use having been granted for the purpose. Rev. William H. Shailer preached on the occasion.

After some months of occasional supplies, Rev. Nathaniel Hervey was invited to preach for a time. His labors commenced in September, 1841. Early in the following January, a revival of religion commenced, which continued through several succeeding months. In the months of April and May succeeding, twenty-eight persons were accepted for baptism by the Baptist Church in Roxbury. These candidates were baptized

by the Rev. Mr. Hervey, and received the right hand of fellowship from the pastor of the Roxbury church, Rev. T. F. Caldicott. The services of Rev. Mr. Hervey closed in July of the same year.

In June, 1842, the incipient steps towards the organization of a distinct church were taken. After some delay, the wish of the brethren and sisters was approved by a council of churches and ministers. On Monday, the 29th of August, 1842, the public services of their recognition were held at the Unitarian meeting-house, in which the Rev. Dr. Gray then ministered. Ichabod Macomber was chosen a deacon; and Daniel Sanderson and John B. Witherbee accepted, temporarily, of the same office.

The church was for about one year destitute of a pastor, when, in July, 1843, Rev. John O. Choules, D.D., was invited to take the pastoral charge. On the 4th of October, 1843, the public services of his installation were held. On the same day, the house of worship, which for some months had been in process of completion, was dedicated to the service of God. Dr. Choules remained pastor about four years, during which time the church was strengthened in numbers and efficiency, and the congregation was increased. Five members were added by baptism, and thirty-five by letter. In July, 1847, having received an invitation to become pastor of the Second Baptist Church at Newport, R.I., Dr. Choules, at his own request, was dismissed.

In February and March, 1846, James W. Converse and Nathaniel Weld were chosen deacons; the office of Deacon Macomber being vacated by his protracted sickness, and by his death on the 1st of October, 1848.

The church, after being some months destitue of a pastor, in May, 1848, invited the Rev. William Hague, D.D., of Boston, to settle among them. This invitation was soon afterwards accepted; and, on the first Lord's Day in September following, Dr. Hague commenced his labors. He remained for about two years, during which time the congregation still augmented; and, near the close of his labors, the seed sown showed its rich fruit in the conversion of several youth, who were baptized, and united to the church. In March, 1850, Dr. Hague tendered his resignation, having been invited to the pastoral charge of the Second Baptist Church in Newark, N.J. His labors closed in the following May. During his ministry, fourteen members were added to the church by baptism, and twelve by letter.

In July, 1849, Bradford H. Lincoln received the approval of the church as one called of God to preach the gospel.

In August, 1850, Rev. G. W. Samson of Washington, D.C., received and accepted an invitation to the pastorate of the church; and the public services of his recognition were held on Wednesday, Oct. 23. His ministry was followed by the divine blessing: the congregation gained new strength and efficiency; and, though no powerful revival was enjoyed, he had the privilege of welcoming twenty new members to the church by baptism, and twenty-one by letter. In October, 1852, he tendered his resignation to the church, having received an urgent invitation to resume the pastoral charge of the church in Washington with which he had been previously connected; and his labors closed on the first sabbath of December.

In March, 1853, the church extended a call to Rev. Heman Lincoln of Philadelphia. The invitation was accepted, and he entered upon his labors in June following. During the ensuing two years, a burdensome debt, which had been resting upon our society since the erection of our church-edifice, was paid.

With this encumbrance removed, with a faithful pastor, and a united church, our prospects for the future appeared unusually promising. But at three o'clock on the morning of Friday, Sept. 26, 1856, the citizens of this place were suddenly aroused by an alarm of fire; and it was soon ascertained that our Sabbath home was in flames. In a short time, the building, and all its furniture and books, including the library and records of the sabbath school, were entirely consumed.

We were now, in one respect, left homeless: but the fraternal kindness of neighboring religious societies was so promptly manifested, that our regular meetings were continued without interruption; and our sabbath school was discontinued only for a single sabbath. While the fire was yet burning, the Third Congregational (Unitarian) Society extended to us an earnest invitation to occupy their house of worship; and this was immediately followed by an equally kind invitation from the Mather (now Central) Congregational Society. As an evidence of the kind spirit exhibited toward us at this time, we desire to place on record the following extracts from the official invitations extended to us by these two societies:—

Our Unitarian friends say, "The Third Society view this loss with sorrow and regret; and they do now cheerfully offer the Baptist Society the use of their church for

one-half day each sabbath during the time that they may be engaged in rebuilding their own church."

Among other resolutions of sympathy adopted by the Mather Congregational Society was the following: "*Resolved*, That we tender to the Baptist Society the use of our house of worship and the vestry; requesting that its members may occupy it for such length of time as may be convenient and pleasant to themselves."

Upon consideration, it was deemed advisable to accept the offer of the Unitarian church for sabbath afternoons, to use their vestry for our sabbath school and sabbath-evening prayer-meetings, and to unite with the Mather Church in our Friday-evening prayer-meetings and sabbath-school concerts; and these arrangements were most pleasantly continued for more than twenty months, — from Sept. 28, 1856, to June 20, 1858.

A committee was immediately appointed by our society to take preparatory measures for erecting a new church-edifice. It was deemed advisable to sell the lot of land on which the burned building had stood, and purchase a more spacious and eligible one at the corner of Centre and Myrtle Streets. After considerable delay in procuring plans and estimates for a new structure, the corner-stone of our present building was laid, with appropriate religious services, Oct. 21, 1857.

The vestry was completed so that it was occupied by our sabbath school on sabbath morning, June 20, 1858; followed by our regular services, day and evening.

On the 21st of December, 1858, our pastor, Rev. Heman Lincoln, tendered his resignation. A committee was appointed by the church to wait upon him, with the hope that he might be induced to change his purpose

and remain with us: but their efforts were unavailing; and therefore his resignation was accepted at a special church-meeting held Jan. 25, 1859.

Mr. Lincoln served us as pastor five years and seven months; and notwithstanding we were without a house of worship of our own for twenty-one months of this time, and with only preaching service once upon the sabbath, yet the church had never enjoyed greater prosperity than under his pastorate. The increase of membership during this time was forty-six by baptism and forty-two by letter, with one by restoration; making a total of eighty-nine.

On the 25th of August, 1859, our new house of worship was dedicated. Services were held in the afternoon and evening. In the afternoon, the dedicatory sermon was preached by the Rev. George W. Samson, D.D.; and in the evening the sermon was preached by Rev. Heman Lincoln.

The church continued without a pastor until May 1, 1860; when the Rev. Charles DeWitt Bridgman accepted and entered upon the duties of that office, having received a call from the church and society on the preceding March.

Mr. Bridgman's pastorate was of short duration. He first tendered his resignation Nov. 19, 1861; but, being then persuaded to withdraw it for a time, he again tendered it Oct. 30, 1862. After much earnest effort on the part of the church to induce Mr. Bridgman to remain with us, he still regarding it his duty to accept an invitation from the Pearl-street Church, Albany, N.Y., his resignation was reluctantly accepted. During Mr. Bridgman's services with us, our membership was in-

creased by the addition of thirteen by baptism, and twenty-three by letter; total, thirty-six.

On the second sabbath in January, 1863, our pulpit was supplied by Adoniram Judson Gordon, then a student in the Theological Seminary at Newton. His services on this occasion were so acceptable, that he was again invited to preach for us; and these labors resulted in his receiving a call to become our pastor, at the regular church-meeting held Feb. 17, 1863.

This invitation was accepted March 20, with the provision that Mr. Gordon should not enter upon his duties until the close of his studies at Newton, in June. He united with our church May 26, 1863; and a council was called for his examination for ordination on the 11th of June. The council was unanimous in recommending his ordination and installation; and these services took place on the evening of June 25,—the sermon being preached on the occasion by Rev. E. Dodge, D.D., president of Madison University, New York. On the first sabbath in July, 1863, Mr. Gordon commenced his labors as pastor.

Our society had now a very heavy debt resting upon it, occasioned by the building of our new church-edifice, amounting, at this time, to about seventeen thousand dollars. This encumbrance had greatly retarded our prosperity, and had been a source of anxiety and embarrassment to our two former pastors. In 1864, it was determined to commence an effort for the payment of this entire amount; and subscriptions were solicited for that purpose. The responses to the appeal made were so prompt and liberal, that, in October, it was announced that subscriptions had been received sufficient to cover

very nearly the whole amount needed. The greater part of the debt was at once discharged; but the entire amount was not fully paid until April, 1868: During this time, extensive repairs had been made on the exterior of the building: so that the extra amount raised in four years, aside from our ordinary current expenses and benevolent contributions, was about twenty-five thousand dollars. At the annual meeting in April, 1868, we were enabled to announce our society as entirely free from debt.

Being perfectly united in our pastor, it was now hoped, by the blessing of God, to enjoy an enlarged prosperity; and these hopes have been, to some extent, realized. But our unpleasant experiences of the past were to be repeated. In August, 1869, our pastor tendered his resignation, having received an urgent invitation to become pastor of the Clarendon-street Church, Boston. This church had extended and persistently pressed a similar call in February, 1867; but it was declined. This time, an acceptance was urged by various considerations in regard to the importance of the field and the prostrate condition of the church; and, after two months of anxious and prayerful deliberation, an affirmative answer was given. Mr. Gordon's resignation took effect on the first sabbath in November, 1869.

Besides the payment of the thousands of dollars of indebtedness that has been named, during the pastorate of Mr. Gordon, the church was increased in numbers, and, we trust, in spiritual graces and efficiency. In the six years and seven months of his service, there were received into the church by experience one, by letter fifty, and by baptism seventy-two; being a total of one

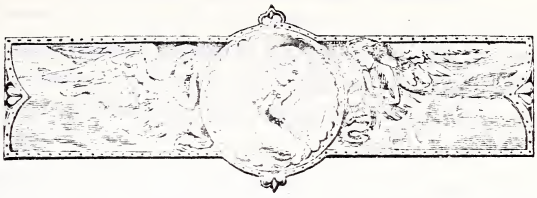
hundred and twenty-three members, or more than one-fourth of all admissions to membership, including the fifty-nine original members, since the church was constituted.

On the 18th of January, 1870, the church and society extended a unanimous call to the Rev. Galusha Anderson, D.D., professor in Newton Theological Institution, to become their pastor; but, in view of the important relations he sustained to that institution, he felt obliged to decline the invitation.

Our pulpit continued to be supplied by different persons until Sept. 12, 1870, when an invitation was extended to the Rev. James Paterson from Scotland (who had preached for us six sabbaths), to serve us as preacher and pastor for one year. Mr. Paterson accepted the invitation, and entered upon his duties the last sabbath in September, 1870.

Our history of nearly twenty-nine years is now completed; and in view of the large measure of peace and quietness that has prevailed in our membership, the abundant mercies that have been bestowed upon us, the kindly feelings that have existed between ourselves and other religious denominations, the faithful pastors with whose services we have been blessed, we feel constrained to "thank God, and take courage," and to offer up unitedly the earnest prayer of faith that we "all may be one" in Christ, and "be sanctified through the truth."

JAMAICA PLAIN, MAY 1, 1871.



DECLARATION OF FAITH AND PRACTICE.

As with the heart man believeth unto righteousness, so with the mouth confession is made unto salvation, we deem it suitable to make the following declaration of our views of divine truth: —

We believe that the Holy Bible was written by men divinely inspired, and is a perfect rule of faith and practice.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly-furnished unto all good works (2 Tim. iii. 16, 17). For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost (2 Pet. i. 21).

See also 1 Pet. i. 10, 11; 2 Sam. xxiii. 2; Acts i. 16, iii. 21, xxviii. 25; Heb. iii. 7, ix. 19, x. 15.

We believe that the Bible teaches, among others, the following all-important truths: —

1. The existence of one only living and true God, infinite in every natural and moral perfection; and that he

has made himself known to his people under the name of the Father, and of the Son, and of the Holy Ghost: the same in essence, and equal in every divine perfection.

The first of all the commandments is, Hear, O Israel! the Lord our God is one Lord (Mark xii. 29, 32). For there is one God, and one Mediator between God and men, the man Christ Jesus (1 Tim. ii. 5). Remember the former things of old; for I am God, and there is none else: I am God, and there is none like me (Isa. xlvi. 9). For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of peace (Isa. ix. 6). In the beginning was the Word, and the Word was with God, and the Word was God (John i. 1). All men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him (John v. 23). I and my Father are one (John x. 30). Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost (Matt. xxviii. 19). For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost; and these three are one (1 John v. 7).

See also Exod. xx. 1–3; Ps. xcv. 3; 1 Cor. viii. 4; 2 Cor. xiii. 14; 1 John i. 3.

2. That man was created holy; but, by violating the law of his Maker, he fell from that state, and from all communion with God: and as, by divine appointment, Adam was the representative of all his posterity, we in him became dead in sins; so that, by nature, we were indisposed to all good, and inclined to all evil, and are children of wrath, and subjects of death, and of all other miseries, temporal and eternal.

And God said, Let us make man in our image, after our likeness. So God created man in his own image, in the image of God

created he him, male and female created he them (Gen. i. 26, 27). God hath made man upright; but they have sought out many inventions (Eccl. vii. 29). And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat; and gave also unto her husband with her, and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves aprons (Gen. iii. 6, 7). The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head, there is no soundness in it; but wounds and bruises and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment (Isa. i. 5, 6). They are all gone out of the way, they are together become unprofitable: there is none that doeth good; no, not one. For all have sinned, and come short of the glory of God (Rom. iii. 12, 23). And as they did not like to retain God in their knowledge, God gave them over to a reprobate mind; being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful; proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenant-breakers, without natural affection, implacable, unmerciful; who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them (Rom. i. 28–32). For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord (Rom. vi. 23). For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man (Matt. xv. 18–20).

See also Gen. vi. 5, and viii. 21; Ps. xiv. 1–3; Rom. xi. 32; Gal. iii. 22; James i. 15; Rev. xxi. 8.

3. That the only way of salvation from this state of guilt and condemnation is through the righteousness and atonement of Jesus Christ, who, as the Good Shepherd, laid down his life for his sheep; and that those only

who receive the gift of repentance and faith in him will be finally saved by his atonement.

Surely he hath borne our griefs, and carried our sorrows. He was wounded for our transgressions; he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. For the transgression of my people was he stricken. By his knowledge shall my righteous servant justify many; for he shall bear their iniquities. He hath poured out his soul unto death; and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors (Isa. liii. 4–12). Seventy weeks are determined upon thy people, and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy. And after threescore and two weeks shall Messiah be cut off, but not for himself (Dan. ix. 24, 26). I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the Good Shepherd: the Good Shepherd giveth his life for the sheep. As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep (John x. 9–11, 15). Neither is there salvation in any other; for there is none other name under heaven given among men whereby we must be saved (Acts iv. 11, 12). For when we were yet without strength, in due time Christ died for the ungodly. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. That as sin hath reigned unto death, even so might grace reign, through righteousness, unto eternal life, by Jesus Christ our Lord (Rom. v. 6–21). For the wages of sin is

death ; but the gift of God is eternal life through Jesus Christ our Lord (Rom. vi. 23). But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets ; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe. Being justified freely by his grace through the redemption that is in Christ Jesus, whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins ; that he might be just, and the justifier of him which believeth in Jesus (Rom. iii. 21-26). He that believeth on Him is not condemned ; but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God. He that believeth on the Son hath everlasting life ; and he that believeth not the Son shall not see life ; but the wrath of God abideth on him (John iii. 18, 36). Except ye repent, ye shall all likewise perish (Luke xiii. 3).

See also Acts v. 31 ; John v. 24, vi. 40, xx. 31 ; 1 Pet. i. 8, 9.

4. That all who ever have been or will be brought to repentance and faith in the gospel were chosen in Christ to salvation before the foundation of the world ; and that, in consequence of the eternal love of God to them through the atonement, the Holy Ghost is sent to effect the work of regeneration in their hearts, without which regenerating influence none would ever repent or believe.

The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love ; therefore with loving-kindness have I drawn thee (Jer. xxxi. 3). Ye have not chosen me ; but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain (John xv. 16). I have manifested thy name unto the men which thou gavest me out of the world : thine they were, and thou gavest them me ; and they have kept thy word (John xvii. 6). According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love ; having predestinated us unto

the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. In whom, also, we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of his own will (Eph. i. 4, 5, 11). Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience (1 Pet. i. 2). For the children being not yet born, neither having done any good or evil, that the purpose of God, according to election, might stand, not of works, but of him that calleth, it was said unto her, The elder shall serve the younger (Rom. ix. 11, 12, 23). For whom he did foreknow, he also did predestinate to be conformed to the image of his Son. Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified (Rom. viii. 29, 30). And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth, whom the world cannot receive because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you (John xiv. 16–18, 26). But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me (John xv. 26). Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God (John iii. 3). For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ (2 Cor. iv. 6). And you hath he quickened, who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, even when

we were dead in sins, hath quickened us together with Christ (by grace ye are saved); and hath raised us up together, and made us sit together in heavenly places in Christ Jesus (Eph. ii. 1–6). Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus, before the world began (2 Tim. i. 9). Not by works of righteousness which we have done, but according to his mercy, he saved us, by the washing of regeneration, and renewing of the Holy Ghost (Tit. iii. 5).

See also John xvi. 7–14; Ps. li. 10; John vi. 63; Acts xiii. 48; Rom. vi. 22, viii. 30, xi. 5–7; 1 Cor. ii. 10–12; Col. i. 11–13; 2 Thess. ii. 13, 14; Jas. ii. 5; 1 Pet. i. 2.

5. That nothing can separate true believers from the love of God, but they will be kept by his power, through faith, unto salvation.

Yea, he loved the people: all his saints are in thy hand; and they sat down at thy feet; every one shall receive of thy words (Deut. xxxiii. 3). Set me as a seal upon thine heart, as a seal upon thine arm; for love is strong as death. Many waters cannot quench love, neither can the floods drown it (Cant. viii. 6, 7). All that the Father giveth me shall come to me (John vi. 37). I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father which gave them me is greater than all; and none is able to pluck them out of my Father's hand (John x. 28–30). Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ (Phil. i. 6).

See also Ps. xxxvi. 23, 24, ciii. 17, cxxv. 1, 2; Prov. ii. 8; Isa. liv. 17; Jer. xxxii. 40; John iv. 14, xiii. 7, xvii. 2, 3, 11; Rom. viii. 31–39; Phil. i. 6; Heb. vi. 17, 18; 1 Pet. i. 5; Jude 24.

6. That the only proper subjects of the ordinances of Baptism and the Lord's Supper are professed believers; and that Baptism is properly administered only by im-

mersion, and is, by Scripture examples, a prerequisite to communion at the Lord's table.

Then went out to him all Judæa, &c., and were baptized of him in Jordan, confessing their sins. Bring forth, therefore, fruits meet for repentance; and think not to say within yourselves, We have Abraham to our Father. I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and with fire (Matt. iii. 5–12). Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost (Matt. xxviii. 19). Then Peter said unto them, Repent, and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins; and ye shall receive the gift of the Holy Ghost. Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls (Acts ii. 38, 41). But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women (Acts viii. 12). And as they went on their way, they came unto a certain water; and the eunuch said, See, here is water: what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still; and they went down both into the water, both Philip and the eunuch; and he baptized him. And, when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more; and he went on his way rejoicing (Acts viii. 36–39). And Jesus, when he was baptized, went up straightway out of the water (Matt. iii. 16). And John also was baptizing in Enon, near to Salim, because there was much water there; and they came and were baptized (John iii. 23). Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead (Col. ii. 12). The like figure whereunto even baptism doth also now save us; not the putting-away of the filth of the flesh, but the answer of a good conscience toward God (1 Pet. iii. 21).

See also Mark i. 5; Luke iii. 7, 8. 21; Matt. iii. 16; Acts ii. 44,

viii. 12–39, x. 47, xvi. 14–34, xviii. 8; Rom. vi. 3, 4; John iii. 22, iv. 1; Eph. iv. 5; Gal. iii. 27; 1 Cor. xii. 13.

7. That the first day of the week, called the Lord's day, ought to be kept holy as the Christian's sabbath; and that it is our indispensable duty to assemble ourselves together on that day, and to worship God in a public manner, by offering up our prayers and thanksgivings, by attending to the preached word and ordinances, and by singing psalms and hymns, and spiritual songs.

And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work (Gen. ii. 3). Remember the sabbath day, to keep it holy (Exod. xx. 8). And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them (Acts xx. 7). I was in the Spirit on the Lord's day (Rev. i. 10). Let us consider one another, to provoke unto love and to good works; not forsaking the assembling of ourselves together, as the manner of some is (Heb. x. 24, 25). These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren (Acts i. 14). Speaking to yourselves in psalms and hymns, and spiritual songs, singing and making melody in your heart to the Lord (Eph. v. 19). Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts to the Lord (Col. iii. 16).

See also Exod. xvi. 23–30, xxxi. 13, 14; Lev. xix. 3, xxiii. 3; Deut. v. 12, 13; Isa. lvi. 4–6, lviii. 13; Ezek. xx. 12; Matt. xviii. 20; John xx. 19–29; Acts i. 13, 14, ii. 1, xx. 7; 1 Cor. v. 4.

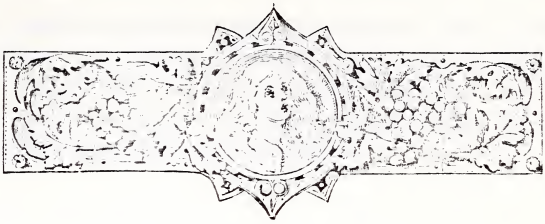
8. That there will be a resurrection, both of the just and unjust, and that Christ will come a second time to judge both the quick and the dead; when those who die impenitent, and unreconciled to God, will be sentenced to endless misery, as the just desert of their sins;

and those who have been renewed by grace, and washed their robes in the blood of the Lamb, will be completely delivered from the dominion of sin, and admitted into the holy and heavenly Jerusalem, with songs and everlasting joy. So shall they be ever with the Lord.

And though, after my skin, worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me (Job xix. 26, 27). Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust; for thy dew is as the dew of herbs, and the earth shall cast out the dead (Isa. xxvi. 19). And many of them that sleep in the dust of the earth shall awake; some to everlasting life, and some to shame and everlasting contempt (Dan. xii. 2). I will ransom them from the power of the grave; I will redeem them from death: O death! I will be thy plagues; O grave! I will be thy destruction: repentance shall be hid from mine eyes (Hos. xiii. 14). When they shall rise from the dead, they neither marry nor are given in marriage; but are as the angels which are in heaven (Mark xii. 25). Marvel not at this; for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation (John v. 28, 29). And these shall go away into everlasting punishment, but the righteous into life eternal (Matt. xxv. 46). Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed (1 Cor. xv. 51, 52). Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power (2 Thess. i. 9). And from Jesus Christ, who is the faithful Witness, and the First-begotten of the dead, and the Prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen (Rev. i. 5, 6). And I said unto him, Sir, thou knowest. And he said to me, These are they which

came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb, which is in the midst of the throne, shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes (Rev. vii. 14–17).

See also Ps. xxviii. 4, lxii. 12; Ezek. xxxvii. 1–10; Mark xii. 26, 27; John vi. 39, 40, xi. 24, 25; Acts xxiv. 15; Rom. xiv. 10, 12; 1 Cor. iv. 5, v. 22; 2 Cor. v. 10; Phil. iii. 21; 1 Thess. iv. 14–17; Rev. xx. 12, xxii. 12; Isa. xxv. 8, xxxv. 10, lx. 20.



CHURCH COVENANT.

As we trust we have been brought by divine grace to embrace the Lord Jesus Christ, and by the influence of his Spirit to give ourselves up to him: so we do now solemnly covenant with each other, that, God enabling us, we will walk together in brotherly love; that we will exercise a Christian care and watchfulness over each other, and faithfully warn, rebuke, and admonish one another, as the case shall require; that we will not forsake the assembling of ourselves together, nor omit the great duty of prayer, both for ourselves and for others; that we will participate in each other's joys, and endeavor, with tenderness and sympathy, to bear each other's burdens and sorrows; that we will earnestly endeavor to bring up such as may be under our care in the nurture and admonition of the Lord; that we will seek divine aid to enable us to walk circumspectly and watchfully in the world, denying ungodliness and every worldly lust; that we will strive together for the support

of a faithful evangelical ministry among us; that we will endeavor, by example and effort, to win souls to Christ, and through life, amidst evil report and good report, seek to live to the glory of Him who hath called us out of darkness into his marvellous light.

RULES OF CHURCH ORGANIZATION AND DISCIPLINE.

I. — OF CHURCH OFFICERS.

1. The spiritual officers of a church are, by Christ's appointment, a pastor and deacons; whose duties are those which he has prescribed in the New Testament.*

2. The secular officers of this church shall be a moderator, clerk, and treasurer.

3. The Pastor, or, in his absence, any member whom the church may appoint, shall be Moderator in all business-meetings of the church; and he shall preside at all times according to the rules which govern other deliberative bodies.

4. The Clerk shall keep a record of all business proceedings of the church, to be read and approved at each subsequent meeting; and he shall write all letters of the church, unless otherwise ordered.

* Acts vi. 1–4, xx. 28; Eph. iv. 11, 12; Phil. i. 1; 1 Tim. iii. 1–13; Tit i. 5–9.

5. The Treasurer shall receive and disburse all moneys of the church, according to their order, and shall render an account of his receipts and disbursements at the regular meetings of the church. At the monthly meeting in January, he shall render an annual account, audited by a committee appointed for the purpose, showing the aggregate receipts and disbursements for different benevolent objects the preceding year.

II. — OF MEMBERSHIP.

1. The church adopt, as a practice, that all candidates for baptism, after they have been approved by the standing committee, shall be proposed at the regular monthly meeting; when a special committee shall be appointed by the church on each case, whose examinations as to personal piety and moral character are expected to be particular and thorough, and, if satisfied, they shall so report to the church before the vote shall be taken on reception. If not satisfied, they shall have authority to postpone the appearance of the individual before the church.

2. In all cases of admission to membership, and removal from it by exclusion, the vote shall be taken by the members rising.

3. Letters of recommendation and dismission from other churches are to be presented to the pastor or deacons, and by them laid before the standing committee, who shall inquire, in each case, into the religious history, occupation, residence, habits, &c., of the applicant; and, if found to be satisfactory, the letter shall be presented to the church with a report, and when practicable the individuals shall be requested then, or at the

first convenient opportunity, to relate to the church their religious experience.

III. — OF MEMBERS WHO REMOVE.

1. It shall be the duty of every member who may remove from Jamaica Plain to any place where there is a regular Baptist church, expecting to return within a year, to take and present to that church a letter of recommendation for occasional communion. It shall, moreover, be the duty of such member to give information of his or her residence and spiritual condition to this church on or before the first day of July in every year.

2. In case a member shall remove from the Plain, to be absent more than a year, it shall be the duty of such member to ask a letter of dismission to some regular Baptist church in the neighborhood; and, if there be none within a convenient distance, he or she shall give yearly notice to this church, as is required in the preceding rule.

3. Members departing from the faith of the gospel, violating any plain rule of morality, or neglecting their covenant obligations, shall be disciplined according to the rules laid down by Christ and his apostles.*

IV. — SABBATH SCHOOL; COMMITTEES.

1. The church shall, at the regular monthly meeting in November of each year, elect a superintendent, assistant superintendent, treasurer, secretary, and librarians.

* Matt. xviii. 15–17; Luke xvii. 3, 4; Rom xvi. 17; 1 Cor v. 3–13; 2 Cor. ii. 5–8; Gal. vi. 1; 2 Thess. iii. 6, 14, 15; 1 Tim. v. 20; Tit. iii. 10, 11; James v. 19, 20; 2 John 10, 11.

These officers shall be nominated by the teachers of the sabbath school, and shall serve for one year, commencing with the first sabbath in January. The church shall also elect, by hand vote, such number of teachers as the school may require, to be selected from a list which shall be presented by the superintendent. (*See Rules of S. Sch.*)

2. At the same meeting, a committee shall be appointed to nominate committees for the ensuing year, as follows; viz., A standing committee, a committee to conduct the collections for benevolent purposes, an auditing committee, clerk, and treasurer, and report at the meeting in December following; when the election for these several offices shall take place.

3. The Standing Committee shall consist of ten persons, two of whom shall retire each year. The pastor, deacons, and clerk shall be members *ex officio*. It shall be the duty of this committee to examine all candidates for membership, to make preliminary inquiries in cases of discipline, and, generally, to attend to such other business as relates to the welfare of the church.

4. A committee of five, with the church clerk, shall be appointed at the monthly church-meeting in June of each year, for revising the list of members: whose duty it shall be to report at the meeting in August.

5. All special committees shall be nominated by the pastor, unless otherwise ordered by the church. All committees are expected to report in writing.

V. — MEETINGS.

1. The monthly church-meeting shall be held on the Tuesday evening preceding the last sabbath in every month. All ordinary unfinished business (unless urgent

reasons require earlier action) will lie over until the next monthly meeting.

2. A weekly prayer and conference meeting shall be held on Friday evenings; and on the Friday evening previous to the first sabbath in each month it shall be a church-covenant meeting.

3. The missionary concert for prayer shall be held the first sabbath evening, and the sabbath-school concert on the third sabbath evening, in each month.

VI. — BENEVOLENT CONTRIBUTIONS.

1. The church have adopted the following system in conducting their benevolent efforts. Six collections are taken up during the year, embracing the objects specified in the table below. A committee of five shall be appointed to have charge of these collections; and it is expected, that, as far as possible, they will present each object in such way as they shall think best to all the members of the church and society: —

Education Cause	January, February.
Tract and Publication Cause	March, April.
Sabbath School	May, June.
Church-building Fund . .	July, August.
Foreign Missions	September, October.
Home Missions	November, December.

2. Other collections are regularly taken as follows: At the monthly concerts of prayer for foreign missions; and after the Lord's supper, every month, for the poor of the church and other church-purposes.

All collections, for whatever objects, are required to be paid in full into the treasury of the church.

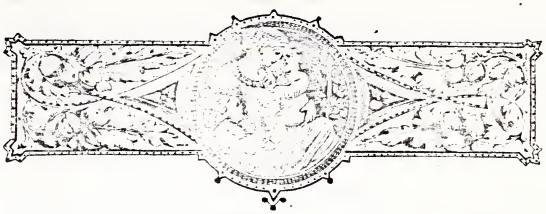
Committees appointed by the church to superintend collections and subscriptions are required to report as soon as convenient to the church; when the sums reported as raised shall be appropriated.

All collections made for the poor are dispensed by the deacons and accounted for in gross by the treasurer.

VII. — AMENDMENTS.

1. Any alteration in these Rules shall be proposed in writing at a regular church-meeting, and then not acted upon for one month.

2. A vote of two-thirds of the members present shall be necessary to effect any change.



HINTS RESPECTING THE DUTIES OF MEMBERS.

I. — TO THE CHURCH.

1. To cultivate personal piety, by daily study of the Scriptures, devout meditation, and secret prayer; without which all other duties will either be neglected, or, if discharged at all, be performed in a manner affording little happiness to the individual, or benefit to the church. Prov. iv. 23; John v. 39; Josh. i. 8; Ps. i. 2; Matt. vi. 6; Ps. li. 10–13.

2. Not to forsake the assembling themselves together at all the meetings which the church may appoint, whether for preaching, prayer, or discipline. Heb. x. 25; Eph. vi. 18; Acts i. 14; Rom. xii. 12; Col. iv. 2.

3. To be particularly careful to be present at the administration of the Lord's supper. Luke xxii. 19; 1 Cor xi. 24–26.

4. Diligently to improve all opportunities for obtaining religious knowledge. Heb. v. 14; Hos. iv. 2; 2 Pet. i. 5, iii. 18.

5. Firmly to sustain the authority of the church in the exercise of discipline. Matt. xviii. 17.

6. To contribute cheerfully to the necessary expenses of the church in the support of the ministry and the relief of the poor. 1 Cor. ix. 13, 14; 1 Tim. v. 18; Gal. vi. 6; 1 Cor. xvi. 1, 2; 1 John iii. 17.

7. To make every sacrifice needful to promote the spirituality, purity, peace, and increase of the church. Ps. cxxii. 6; James iii. 17; 1 Thess. v. 13.

II. — TO ONE ANOTHER.

1. To love one another, not in word only, but in deed and in truth. 1 John iii. 18.

2. In case of personal offence, to follow, without the slightest deviation, the course directed by our Saviour in Matt. xviii. 15–17. It may be justly inferred, that a similar course is desirable with respect to rumors prejudicial to the character of any individual member. Prov. xxii. 1, xviii. 8.

3. To embrace every suitable opportunity, especially when going to or coming from the assembly of the saints, to manifest affection by the methods usually practised among friends, fulfilling the spirit and intention of the command in Rom. xvi. 16, and 1 Pet. v. 14.

4. To visit the sick and afflicted. James i. 27.

5. Faithfully to exhort, warn, and encourage one another. Heb. iii. 13; 1 Thess. v. 14; Heb. x. 25.

6. To pray both for and with one another. Eph. vi. 18; James v. 16; Col. iv. 3.

III. — TO THE PASTOR.

1. To esteem him very highly in love, for his work's sake. 1 Thess. v. 12, 13; 1 Tim. v. 17.

2. To pray for him daily, especially in the closet, — for his health, for his spiritual life, for his usefulness, and for his continuance in the pastoral relation. Heb. xiii. 7–18; 2 Cor. i. 11; 2 Thess. iii. 1, 2.

3. To receive his instructions, not with a critical, but an attentive and tender spirit; seeking improvement rather than gratification. Eph. iv. 11, 12; 1 Pet. ii. 2, 3; James i. 21, 22.

4. To be ready at all times to aid him, as requested, in every good work; and to bear forward, with discreet zeal, such measures as he may propose, and which shall tend to the good of the church or the community. 1 Pet. iv. 10, 11; Rom. xii. 6–9; Acts ii. 42–45; 2 Tim. iv. 16.

5. To provide amply and promptly for his temporal need, that he may be free from all unnecessary worldly care, and may give himself wholly to the ministry of the word and prayer. Phil. iv. 14–18; Gal. vi. 6; 1 Cor. ix. 11; Acts vi. 2, 4; Matt. x. 9, 10; Luke x. 7.

6. To guard carefully his reputation against slander or suspicion; to make no unnecessary exposure of errors or weaknesses, but regard such, if observed, with candor and forbearance; to place the most favorable construction on things not understood. The same in respect to his family. Acts xxiii. 4, 5; 1 Cor. xvi. 10, 11; 3 John 10, 11; Gal. iv. 13, 14; Jude 10–16.

7. To avoid harassing him with idle tales, yet withhold from him no information vitally affecting his character or usefulness. Lev. xix. 16; 2 Tim. iv. 15; 1 Cor. i. 11.

8. To exact no undue share of his time or exertions, either by visiting him in hours of study without urgent cause, or requiring visits from him; nor suspect him

of partiality and inattention. Neh. vi. 3, 4; 1 Cor. xiii. 5.

IV. — TO THE FAMILY.

1. If head of a family, to maintain constantly family prayer. Jer. x. 25; Job i. 5.

2. To secure the attendance of all the members where the truth is faithfully preached, that they may be led thereby "to keep the way of the Lord." Gen. xvii. 19.

3. To instruct children carefully in the facts, doctrines, precepts, promises, and prophecies contained in the Word of God. 2 Tim. iii. 15; Prov. xix. 2; Eph. vi. 4.

4. To converse with their children on the goodness of God, their own sinfulness, and the only way of salvation; and to take every pains to show them that religion is reasonable, and will make them happy. Deut. vi. 7; Ps. lxxi. 24, cv. 2.

5. To promote the religious observance of the Lord's Day, not only by attendance on divine worship, but by avoiding worldly conversation, and encouraging that of a contrary character. Gen. ii. 2, 3; Exod. xx. 9–11; Isa. lviii. 13, 14; Acts xx. 7; 2 Pet. i. 5–8.

6. If children, to be obedient to their parents in the Lord. Exod. xx. 12; Eph. vi. 1–3; Col. iii. 20.

7. If servants, to discharge their duties faithfully, heartily, respectfully, as unto the Lord. Eph. vi. 5–8; Col. iii. 22–25; 1 Pet. ii. 18.

V. — TO THE WORLD.

1. To make personal effort for the conversion of those to whom we are related, or with whom we are acquainted. James v. 20; Rom. ix. 1–3, x. 1.

2. To watch for and judiciously to improve every suita-

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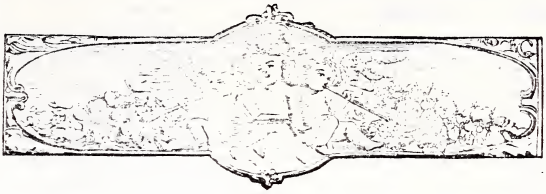
ble opportunity to speak a word in season, when engaged in the transactions of civil life, or when thrown, by journeying or other circumstances, into promiscuous company. Ps. cxlv. 11, 12.

3. To maintain strict integrity in all pecuniary transactions, and unimpeachable veracity and purity in conversation; to exhibit a readiness to relieve the temporal wants of the unconverted; to be courteous to all, and yet never to be so pliable as to be led into sinful compliances. Lev. xix. 35, 36; Prov. xi. 1; Col. iii. 9; Eph. v. 4; Gal. vi. 10; 1 Pet. iii. 8; Prov. i. 10.

4. To lend as effective aid as possible to the extension, both at home and in foreign lands, of the preaching of the gospel, the distribution of the Bible, and of interesting and instructive books and tracts; the instruction of the young in sabbath schools, ministerial education, and associations tending to promote mental and moral improvement; thus to be truly fellow-workers together with God in the regeneration of the world. Rom. x. 15; Ps. xix. 7; Dan. xii. 4: Isa. xxxiii. 6; Tit. ii. 14; Gal. iv. 18; 2 Cor. vi. 1.

5. To make the conversion of the world a subject of daily fervent prayer. Luke xi. 2; Ps. lxxii. 15.



HISTORICAL CATALOGUE OF MEMBERS.

NOTE — Under the word "Received," the initial "B" indicates by baptism; "L," by letter; "R," by restoration. Under the word "Removed," "D" indicates by dismission; a "*," by decease; "E," by exclusion, a "†," by erasure.

	Names.		Received.		Removed.
1	ICHABOD MACOMBER,	L	Aug., 1842	*	Oct., 1848
2	DANIEL SANDERSON,	L	"	D	May, 1844
3	JOHN B. WITHERBEE,	L	"		
4	EDMUND M. FOWLER,	L	"		
5	JACOB HODGDON,	L	"	D	Jan., 1868
6	CHARLES PERKINS,	L	"		
7	GEORGE LEONARD,	L	"	E	April, 1864
8	ABEL GREENE,	L	"	D	April, 1844
9	WILLIAM B. ROBERTS,	L	"		
10	WILLIAM THOMAS,	L	"	D	May, 1854
11	JOHN WELD,	L	"	D	Jan., 1855
12	JOSEPH E. EDMONDS,	L	"	E	July, 1848
13	SEARS HERSEY,	L	"	*	Oct., 1867
14	JAMES S. LITTLE,	L	"	D	Jan., 1843
15	CHARLES WELCH,	L	"	E	July, 1848
16	JOSEPH L. MOFFATT,	L	"	E	Nov., 1843
17	SOLOMON GOLDSMITH,	L	"	E	Oct., 1853

Names.	Received.		Removed.
18 Sarah G. Witherbee,	L	Aug., 1842	
19 Sarah Leonard,	L	"	D Aug., 1870
20 Betsey Greene,	I	"	D April, 1844
21 Hannah Nute,	L	"	
22 Emily Hodgdon,	L	"	* July, 1843
23 Sarah Haynes,	L	"	* Jan., 1871
24 Rosella Lawrence,	L	"	* Dec., 1842
25 Mary Ayres,	L	"	* Jan., 1860
26 Elizabeth Spurr,	L	"	
27 Harriet Hodgdon,	L	"	* Sept., 1847
28 Nancy Fowler,	L	"	
29 Eliza A. Fowler (Deshon),	L	"	
30 Nancy D. Fowler (Onion),	L	"	
31 Susan Weld,	L	"	
32 Clarissa Sanborn,	L	"	* Nov., 1860
33 Martha Knapp,	L	"	D Aug., 1849
34 Chloe Smith,	L	"	D Sept., 1851
35 Caroline Cramm,	L	"	
36 Ann Hersey,	L	"	* Aug., 1869
37 Mary Whitney,	L	"	D Aug., 1844
38 Sophia Prentiss (Converse),	L	"	D Oct., 1858
39 Antoinette S. Moffatt,	L	"	
40 Betsey C. Tucker,	L	"	
41 Ellen Thomas,	L	"	D May, 1854
42 Abby Prentiss (Woodworth),	L	"	D Nov., 1853
43 Ruth Goldsmith,	L	"	
44 Lucy Loker,	L	"	D June, 1839
45 Nancy Webster,	L	"	* Mar., 1861
46 Louisa Jemerson,	L	"	* Oct., 1844
47 Abigail Sheppard,	L	"	* Jan., 1854
48 Elizabeth Hyde (Hill),	L	"	D Dec., 1866
49 Almira Sanderson,	L	"	D May, 1844
50 Hannah Webster,	L	"	
51 Anna Winchester,	L	"	* Mar., 1859
52 Susannah Severns,	L	"	* Oct., 1848
53 Dorothy James,	L	"	
54 Mary T. Leeds,	L	"	D April, 1847
55 Mary S. T. Leeds,	L	"	D Nov., 1848

Names.	Received.	Removed.
56 CAROLINE J. LEEDS,	L Aug., 1842	D April, 1847
57 SARAH RICHARDS,	L "	
58 ELIZABETH GOULD,	L "	* Dec., 1849
59 SARAH C. HALL.	L "	D Nov., 1850

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60 Abigail Macomber,	L Nov., 1842	D Oct., 1858
61 Samuel Hazelwood,	L June, 1843	
62 Mary A. Hazelwood,	L "	
63 JOHN O. CHOULES, Rev., D.D.,	L Oct., 1843	D Sept., 1847
64 Elizabeth G. Choules,	L "	D Sept., 1847
65 Mary Stillman,	B "	E Oct., 1845
66 Charles Manning,	L Nov., 1843	* June, 1868
67 Susan M. Manning,	L "	
68 Hannah Homans,	L "	D Nov., 1844
69 Nathaniel Weld,	B "	
70 Sarah H. Glynes,	L Jan., 1844	* Mar., 1850
71 Mary Goldsmith,	L "	* Jan., 1846
72 Susan Smith,	L Feb., 1844	* Aug., 1844
73 Ezra Brown,	L "	D Mar., 1855
74 William Whitney,	L "	
75 Mary E. Whitney,	L "	
76 James E. Forbush,	L April, 1844	D May, 1854
77 Elizabeth W. Forbush,	L "	D May, 1854
78 Sarah Goddard,	L "	* July, 1854
79 Lucy Smith,	L "	D Dec., 1847
80 Richard Smart,	L "	D Nov., 1853
81 Ellen Smart,	L "	D Nov., 1853
82 Lyman B. Hanaford,	L "	D July, 1850
83 William Humphrey,	L Sept., 1844,	* 1861
84 Jonas N. Humphrey,	L "	D Mar., 1856
85 Elizabeth Wentworth,	L "	D June, 1849
86 Lydia Hooper,	L "	* Sept., 1870
87 Mary Loker,	B "	D Oct., 1857
88 Lucretia Hodgdon,	B "	* May, 1855
89 Sarah E. Perkins,	B "	* June, 1866
90 Elizabeth Perry,	L Feb., 1845,	* Dec., 1856

Names.	Received.	Removed.
91 Roxanna Cilley,	L April, 1845,	D Oct., 1869
92 Martha Murray,	L July, 1845,	D Jan., 1861
93 Elisha S. Converse,	L Sept., 1845,	D Aug., 1847
94 Mary D. E. Converse,	L "	D Aug., 1847
95 JOHN B. HAGUE, Rev.,	L Oct., 1845,	D June, 1852
96 Ann B. Hague,	L "	D June, 1852
97 James W. Converse,	L Jan., 1846,	D Sept., 1859
98 Emeline C. Converse,	L "	D Sept., 1859
99 Moses M. Smith,	L "	D Mar., 1863
100 Eliza M. M. Smith,	L "	D Mar., 1863
101 Eliza Capen,	L "	D Oct., 1857
102 Ebenezer Weld,	B June, 1846,	
103 William F. Stubbert,	L Aug , 1846,	D Jan., 1847
104 Bradford H. Lincoln,	L Sept., 1848,	D Oct., 1850
105 WILLIAM HAGUE, Rev. D.D.,	L Nov., 1848,	D May, 1850
106 Mary B. Hague,	L "	D May, 1850
107 Enos W. Dean,	L Mar., 1849,	D July, 1857
108 Hepsibah B. Dean,	L "	D July, 1857
109 Elisha James,	L May, 1849,	D May, 1855
110 Mary A. James,	L "	D May, 1855
111 Charles Prentiss,	B July, 1849,	E July, 1853
112 John Blackburn,	B "	
113 Rebecca Hooper,	B "	* Aug., 1854
114 Nancy Johnson,	L Nov., 1847,	D July, 1865
115 Charlotte Freeman,	L Jan., 1850,	* Sept., 1853
116 George H. Hills,	B May, 1850,	D May, 1855
117 John P. Lindsay,	B "	E Dec., 1856
118 Sarah R Hills (Hardwick),	B "	D Sept., 1856
119 Elizabeth Hills (Lindsay),	B "	D May, 1871
120 William H. Parks,	B "	D May, 1869
121 Margaret R. Parks,	B "	* Dec., 1855
122 Sarah Ann Elliot,	B "	* Dec., 1850
123 Julia Hersey (Apthorp)	B "	E Mar., 1870
124 Harriet Hersey,	B "	E Mar., 1870
125 William W. Hague,	B "	D May, 1850
126 L Jane Guild,	B "	E June, 1860
127 Samuel Hills,	L "	D Dec., 1866
128 Clarissa Hills,	L "	* Dec., 1854

Names.	Received.	Removed.
129 Mary Ann Howe,	L May, 1850,	* July, 1866
130 Joshua Howe,	L July, 1850,	* Feb., 1869
131 George W. Samson, Rev.,	L Oct, 1850,	D Nov, 1852
132 Elizabeth Samson,	L "	D Nov., 1852
133 A. Samson, Rev.,	L "	D Nov., 1852
134 William C. Poland,	L Dec., 1850,	
135 Sarah B. Poland,	L "	* Oct., 1852
136 Paul Lincoln,	B "	
137 Roxanna P. Lincoln,	B "	
138 Everet Colburn,	B "	D May, 1858
139 Susan V. DeLestatius,	B "	E May, 1861
140 Joseph H. Converse,	L Feb., 1851,	D Oct., 1858
141 Betsey Converse,	L April, 1851,	
142 Charles E Converse,	L "	D Jan., 1862
143 George L. Otis,	L "	
144 Mary Ann Crafts,	L "	
145 James S. May,	B "	D Oct, 1855
146 Charles W. Leach,	B May, 1851,	E May, 1853
147 Sarah J. Otis,	L Mar., 1851,	* Mar, 1864
148 Edward A Goddard,	B April, 1851,	D June, 1863
149 George Leonard, jun.,	B "	E April, 1858
150 Helen M. Leonard (Goddard),	B "	D June, 1863
151 Mary A. Faulkner,	L July, 1851,	* Oct., 1869
152 William Jemerson,	B Aug., 1851,	* June, 1856
153 Elizabeth Jemerson,	L "	D Nov., 1865
154 Jane R. Hill,	L Dec, 1851,	D Dec, 1857
155 Dorcas Radford,	L "	D July, 1856
156 Sarah J. Newcomb,	L "	D Mar., 1852
157 John McGill,	B April, 1852,	D Jan., 1867
158 Sarah James,	B "	D May, 1855
159 Martha H. Rowell,	B June, 1852,	D June, 1870
160 Mehitable Hamilton,	B "	D Sept., 1853
161 Elizabeth P. Wentworth,	L "	D June, 1862
162 Olivia Greene,	L "	D Jan., 1854
163 Sarah M. Hadley,	B "	E July, 1856
164 Sarah Ann Strong,	B "	E July, 1861
165 Lydia Cutter,	L July, 1852,	D Nov., 1857
166 E. G. Leach,	L Aug., 1852,	D May, 1856

Names.	Received.	Removed.
167 Clementina D. Leach,	L Aug., 1852,	D May, 1856
168 Richard Wade,	B "	
169 Robert McGill,	B "	* June, 1863
170 Mary McGill,	B Oct., 1852,	* Mar., 1857
171 Eliza Ann Haynes (Pratt),	B Nov., 1852,	
172 Lawrence Litchfield,	L Feb., 1853,	E June, 1863
173 Sarah M. Litchfield,	L "	D Feb., 1871
174 HEMAN LINCOLN, Rev.,	L June, 1853,	D Sept., 1860
175 Jane Lincoln,	L "	D Sept., 1860
176 Elizabeth Evans,	L July, 1853,	* Mar., 1866
177 James A. Young,	L "	D Feb., 1865
178 Martha J. Converse,	L Nov, 1853,	D Jan., 1862
179 Levi J. Bradish,	L June, 1854,	D Oct., 1856
180 Nathaniel G. Sands,	L July, 1854,	D Oct., 1855
181 Sally Sands,	L "	D Oct., 1855
182 JOHN ALLEN, Rev.,	L "	D May, 1856
183 Sarah Allen,	L "	* Mar., 1855
184 John Davis,	L Sept., 1854,	E Jan., 1855
185 Sybil W. F. Weld,	L Oct., 1854,	D Jan., 1855
186 Harriet A. Manning (Whitcomb),	B "	
187 William Hardwick,	L Nov., 1854,	D Oct., 1856
188 Sarah Hardwick,	L "	D Oct., 1856
189 Charles F. Hardwick,	L "	D Sept., 1856
190 Austin W. Benton,	L "	D April, 1858
191 Caroline A. Benton,	L "	D April, 1858
192 Virginia A. R. Benton,	L "	D April, 1858
193 Caroline W. Carter,	L "	* Jan., 1871
194 Anna Hodgdon (Beatly),	B Dec., 1854,	
195 Caroline Blackburn (Currier),	B "	
196 Mary E. Blackburn (Currier),	B "	* Oct., 1868
197 William Matthews, jun.,	L Jan., 1855,	
198 E. R. Davis,	L "	
199 Nathaniel P. Kemp,	L Feb., 1855,	
200 Frances E. Kemp,	L "	
201 Maria Hogan,	L "	
202 Elizabeth Kingman,	L "	* Oct., 1859
203 Nathan Stone,	L "	
204 Mary Stone,	L "	

Names.	Received.	Removed.
205 Joseph Baker,	L Mar., 1855,	D Dec., 1858
206 Hannah D. Burton,	B June, 1855,	E Mar., 1867
207 Mary Ann Fife,	B "	
208 William H. Capen,	B July, 1855,	* Oct., 1857
209 George D. Capen,	B "	E Dec., 1865
210 Susan E. Cassell,	B "	D Dec., 1859
211 Benjamin F. Dymond,	B Aug., 1855,	D Jan., 1862
212 Adelaide M. Stone (Fernald),	B "	
213 Margaret M. Clifford (McClellan)	B "	
214 Josephine A. Dean,	B "	D July, 1857
215 Martha S. Baker,	B Nov., 1855,	
216 Mary L. James,	B "	
217 Job Pingree,	L Dec., 1855,	
218 Martha N. Pingree,	L "	
219 William J. Pingree,	L "	
220 Charles D. Pingree,	L "	D April, 1865
221 Charles A. Cushman,	L Feb., 1856,	D June, 1865
222 Charles Prentiss,	R July, 1856,	D July, 1856
223 Charlotte Freeman,	L Jan., 1850,	* Sept., 1855
224 Sarah T. Gridley (Webber),	L Aug., 1856,	
225 Samuel S. Dearborn,	B Nov., 1856,	
226 John York,	L Jan., 1857,	D Jan., 1868
227 Julia E. York,	L "	D Jan., 1868
228 Sarah L. Stevens (Smith),	L "	D May, 1859
229 Marietta Capen,	L Feb., 1857,	
230 Celia E. Mowry (Sexton),	B April, 1857,	D Sept., 1860
231 Thomas W. Tucker,	B Aug., 1857,	
232 Elizabeth Ward (Young),	B Nov., 1857,	
233 Sarah E. Mullett,	B "	D Aug, 1866
234 Emma J. Goldsmith (Stearns),	B "	
235 Herbert H. North,	B Feb., 1858,	D Aug., 1861
236 Charles E. Jackson,	L "	
237 James W. Converse, jun.,	B April, 1858,	E Oct., 1860
238 John W. Henry,	B "	D Dec., 1867
239 Patrick Mears,	B "	
240 William Hills,	B May, 1858,	D Nov., 1864
241 Abner H. Littlefield,	B "	E Nov., 1868
242 William K. Babson,	B "	D July, 1858

Names.	Received.	Removed.
243 George James,	B May, 1858,	
244 Susan M. Collins,	B "	D Aug., 1860
245 Abby A. Cooper,	B "	D Oct., 1859
246 Caroline W. Keyes,	B "	
247 Mary Thomas (Wade),	B "	
248 Dennis P. Brophy,	B "	D Jan, 1859
249 Elizabeth J. Cooper,	B "	D Oct., 1859
250 Mary E. Goldsmith,	B June, 1858,	* Nov., 1865
251 George G. Drew,	B "	
252 Isabella Godfrey,	B "	D Dec., 1860
253 Henry B. Lincoln,	B July, 1858,	
254 John D. Wester,	B "	
255 William C. Cummings,	B "	E May, 1870
256 Maria Louisa Cummings,	B "	E May, 1870
257 Margaret Merrifield,	B Oct., 1858,	
258 John G. Dymond,	B "	D Oct., 1858
259 Cornelius Clapp,	B "	
260 Marcellus F. H. Smith,	B "	D Mar., 1863
261 Susan T. Hall,	B "	
262 Sarah Richards,	L Dec., 1858,	* Sept., 1867
263 Lucy Loker,	L Jan., 1859,	D June, 1863
264 Isaac Keyes,	L "	D July, 1864
265 Abigail Keyes,	L "	* June, 1863
266 Adelia A. Beckford,	L Feb., 1859,	
267 Caroline M. Forsaith,	B July, 1859,	D Mar., 1868
268 William Forsaith,	B Aug., 1859,	D Mar., 1868
269 Ruth T. Burbank (Clapp),	B "	
270 David I. Harmon,	B "	
271 Sarah A. Payne,	L Dec., 1859,	
272 Augustus W. Stearns,	B Feb., 1860,	
273 Chas. DeWitt Bridgman, Rev.,	L May, 1860,	D Dec., 1862
274 Mary Anna Carey,	L "	
275 Mary P. White (Weld),	B July, 1860,	
276 Mary E. McDonald,	B Sept., 1860,	
277 Anna E. Whittemore,	B Nov., 1860,	
278 Flora B. Smith,	B "	
279 Laliah B. Pingree,	B "	
280 John L. Currier,	B Nov., 1860,	

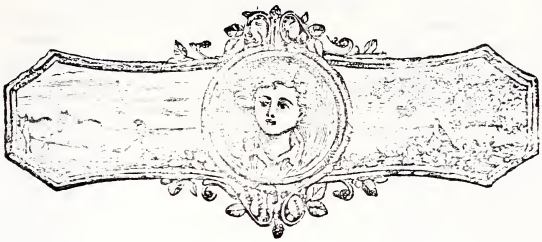
Names.	Received.	Removed.
281 Charles M. Dickson,	B Nov., 1860,	D Nov., 1862
282 Caroline Whittemore,	L Dec., 1860,	* July, 1864
283 William Thomas,	L "	
284 Ellen Thomas,	L "	
285 Helen M. Thomas (Wood),	L Feb, 1861,	
286 Annie E. Nettles,	L "	D Mar., 1862
287 Clara E. Hills (Witt),	B Mar., 1861,	D Nov., 1867
288 Mary A. Willey,	B "	
289 John Weld,	L June, 1861,	
290 Sybil W. F. Weld,	L "	
291 William Manning,	L Oct., 1861,	
292 Catherine M. Manning,	L "	
293 Sarah G. Avis,	L "	
294 Catherine A. M. Burbank,	L "	
295 Arabella J. Manning (Van Heusen),	L "	D Dec., 1863
296 John B. Manning,	L "	
297 Susan L. Champion (Martin),	B Jan., 1862,	
298 George Hayden,	L "	
299 Sophia D. Hayden,	L "	
300 James W. Converse,	L "	D Dec., 1865
301 Emeline C. Converse,	L "	D Dec., 1865
302 Mary E. Whall,	B Mar., 1862,	D Dec., 1867
303 Martha H. Loker,	B "	D June, 1863
304 Edmund Farnsworth,	L April, 1862,	
305 Lydia A. Farnsworth,	L "	
306 James Whitney,	B May, 1862,	
307 R. H. Hooper,	L July, 1862,	
308 Helen E. Hooper,	L "	
309 Mary H. Marcy,	L Nov., 1862,	D Jan., 1864
310 Anna R. Manning,	B Feb., 1863,	
311 Catherine E. Burbank,	B "	
312 Jane N. Buzzell,	B "	D Nov., 1865
313 Hannah Hultzgreen,	B "	
314 Emily M. Haynes (Crocker),	B "	
315 Asahel Phelps,	L May, 1863,	
316 Harriet A. Phelps,	L "	
317 ADONIRAM JUDSON GORDON, Rev.,	L "	D Feb., 1870

Names.	Received.	Removed.
318 T. Frank Fernald,	L July, 1863,	D Mar., 1866
319 Henry W. Pratt,	B "	D Dec., 1867
320 Emily Dodge,	B "	
321 Mary Colburn,	L Dec., 1863,	D Mar., 1870
322 George O. Manning,	B Jan., 1864,	D Feb., 1871
323 Edward M. Waterman,	B "	
324 Maria H. Gordon,	B "	D Feb., 1870
325 Eliza Capen,	B "	* Mar., 1867
326 Mary D. Amos,	B "	
327 Ella M. James,	B "	
328 Sarah A. Waterman,	L "	
329 Mary A. Rudderham (Oakes),	B Aug., 1864,	* Mar., 1867
330 Elizabeth Phillips,	L Sept., 1864.	E Feb, 1868
331 Agnes E. Cook,	L Nov., 1864,	D Nov., 1865
332 Abbie B. Hill,	L "	D April, 1866
333 Mary A. Blizzard (Woodward),	L Dec, 1864,	
334 Lizzie A. Barrett,	B June, 1865,	
335 Sewall B. Wing,	B "	E April, 1869
336 Frances C. Kemp,	B "	
337 John C. Pratt,	L July, 1865,	
338 Delia McClure (Manning),	B Nov., 1865,	D July, 1868
339 George Faulkner,	B "	
340 Isabella McIntosh,	B "	D July, 1866
341 George H. Howland,	L "	
342 Clara B. Howland,	L "	
343 Lizzie L. Tucker,	L "	
344 Mary H. Marcy,	L "	
345 Francis W. Wade,	L "	
346 Charlotte A. Wade,	L "	
347 Charlotte N. Wade,	L "	
348 Mary Glover,	L July, 1866,	
349 Jennie S. Beckford,	B "	
350 Ellen M. McDonald,	B "	
351 Marion L. Keezer,	B "	
352 Emma M. Dodge,	B "	* June, 1867
353 Charlette Daniels,	B "	
354 Kate A. Gordon,	B "	
355 Louisa A. Burbank,	B "	

Names.	Received.	Removed.
356 Mary E. Manning,	B July, 1866,	
357 Alice Davignon,	B "	
358 Clara E. Valis,	B "	
359 Elizabeth H. Toombs,	B "	D Aug., 1870
360 Robert W. Pratt,	B "	
361 Samuel Smith,	B "	
362 Jane Cape,	L "	
363 Mary J. Jackson,	L "	
364 Benjamin F. Cutter,	B "	
365 Mary E. Cutter,	B "	
366 Benjamin F. Sturtevant,	B Sept., 1866,	
367 Phebe R. Sturtevant,	B "	
368 James H. Cowan,	B "	
369 Annie E. Jackson,	B "	
370 Paul F. Folsom,	L Oct., 1866,	
371 Helen S. F. Folsom,	B "	
372 M. Maria Folsom,	B "	
373 Sarah H. Folsom,	B "	
374 Martha Chase,	B "	* June, 1868
375 Henrietta M. Keezer,	B "	
376 Frederic J. Ballard,	L "	
377 Kate A. Ballard,	B "	
378 Nahum B. Chamberlain,	L "	
379 I. Alexander Winkler,	L Nov., 1866,	
380 Josephine B. Henshaw,	L Dec., 1866,	
381 Emma J. Rice,	L "	
382 Hannah D. Hammond,	L Jan., 1867,	
383 Helen M. Currier,	L "	
384 William Brooks,	L "	
385 Elizabeth C. Brooks,	L "	
386 John J. Schoregge,	B "	
387 James M. Dickson,	B "	
388 Nathaniel H. Kemp,	B "	
389 Joseph W. Crocker, jun.,	B "	
390 Annie P. Apthorp,	B "	
391 Martha C. Carey,	B "	
392 Sophia Backman,	B "	
393 Emily C. Bridges,	B "	

Names.	Received.	Removed.
394 Sophia A. Ropes,	L Mar., 1867,	
395 J. B. Hoxie,	L "	
396 Harriet E. Hussey,	B "	
397 Mary Smith,	Exp. April, 1867,	
398 Ellen F. Whitney,	B "	
399 Elizabeth Ann Moore.	B "	
400 Emma G. Ryder,	B May, 1867,	
401 Martha M. Fernald,	L "	
402 Frederick A. Howe,	B July, 1867,	
403 Ada E. Smith,	B "	
404 Sarah A. Alger,	L "	
405 Eliza E. Rogers,	L Jan., 1868,	
406 E. Augusta Randall,	B "	
407 Carrie M. Paul,	B "	
408 T. Greenleaf Hiler,	L Feb., 1868,	
409 Robert Francis Tolman, jun.,	L April, 1868,	
410 John Hunt,	L "	
411 Sarah B. Hunt,	L "	
412 Emily Hunt,	L "	
413 Betsey Chamberlain.	L May, 1868,	
414 Elbridge G. Leach,	L "	D Dec., 1870
415 Clementina D. Leach.	L "	D Dec., 1870
416 Charles M. Slater,	B "	
417 Melvina A. Davis,	B "	
418 Lizzie G. Thomas (Brooman).	B "	
419 Robert G. Thomas,	B "	
420 Genie E. Leach,	B "	D Dec., 1870
421 Sarah P. Blackburn,	B "	
422 Henry Blackburn,	B "	
423 Mary Jane Hiler,	B "	
424 Mary Green,	B "	
425 Louis A. Pope,	B "	
426 Albert A. Pope,	L Sept, 1868,	
427 Adelaide L. Pope,	L "	
428 Caroline A. Pope,	L "	
429 Emily F. Pope,	L "	
430 Henry A. Young,	L Oct., 1868,	
431 Sarah A. Young,	B "	

Names.	Received.	Removed.
432 George H. Brooman,	B Nov., 1868,	
433 Naomi R. Coakley,	B Mar., 1869,	
434 Ida Lowry,	B "	
435 Althea B. Farnsworth,	B "	
436 Mark Davis,	B "	
437 John Keyes,	B May, 1869,	D July, 1869
438 Thomas P. Durant,	L "	
439 D. E. J. Durant,	L "	
440 Lawrence Litchfield,	R Sept., 1870,	D Feb., 1871
441 Thomas T. Mason,	L Feb., 1871,	
442 Frances T. Mason,	L "	
443 George W. Mason,	L "	
444 Sarah Walker,	L April, 1871.	



CATALOGUE OF PRESENT MEMBERS.

OFFICERS.

, *Pastor.*

NATHANIEL WELD,
J. B. WITHERBEE,
WILLIAM MANNING,
FRANCIS W. WADE, } *Deacons.*

JOHN WELD, *Clerk.*

B. F. CUTTER, *Treasurer.*

JOHN B. MANNING, *Superintendent of Sabbath School.*

A.

Names.	Received.
Avis, Sarah G.,	L Oct. 21, 1861
Amos, Mary D.,	B Jan. 3, 1864
Apthorp, Annie P.,	B Jan. 6, 1867
Alger, Sarah A.,	B July 23, 1867

B.

Blackburn, John,	B July 5, 1849
Beatley, Anna H.,	B Dec. 3, 1854
Baker, Martha S.,	B Nov. 23, 1855
Beckford, Adelia A.,	L Feb. 6, 1859

THE NEWBERRY LIBRARY CHICAGO

Names.	Received.
Burbank, Catherine A. M.,	L Feb. 21, 1861
Burbank, Catherine E.,	B Feb. 22, 1863
Barrett, Lizzie A.,	B June 20, 1865
Beckford, Jennie S.,	B July 1, 1866
Burbank, Louisa A.,	B July 1, 1866
Ballard, Frederic J.,	L Oct. 5, 1866
Ballard, Kate A.,	B Oct. 7, 1866
Brooks, William,	L Jan. 2, 1867
Brooks, Elizabeth C.,	L Jan. 2, 1867
Bridges, Emily C.,	B Jan. 6, 1867
Backman, Sophia,	B Jan. 6, 1867
Blackburn, Sarah P.,	B May 1, 1868
Blackburn, Henry,	B May 1, 1868
Brooman, George H.,	B Nov. 1, 1868
Brooman, Lizzie G.,	B May 1, 1868
C.	
Cram, Caroline,	L Aug. 29, 1842
Converse, Betsey,	L April 4, 1851
Crafts, Mary Ann,	L April 24, 1851
Currier, Caroline B.,	B Dec. 3, 1854
Capen, Marietta,	L Feb. 17, 1857
Clapp, Cornelius,	B Oct. 3, 1858
Clapp, Ruth T.,	B Aug. 28, 1859
Currier, John L.,	B Nov. 25, 1860
Crocker, Emily M.,	B Feb. 22, 1865
Cape, Jane,	L Aug. 21, 1866
Cutter, Benjamin F.,	B Sept. 30, 1866
Cutter, Mary E.,	B Sept. 30, 1866
Cowan, James H.,	B Sept. 30, 1866
Chamberlain, Nahum B.,	L Oct. 5, 1866
Currier, Helen M.,	L Jan. 2, 1867
Crocker, Joseph W., jun.,	B Jan. 2, 1867
Carey, Martha C.,	B Jan. 2, 1867
Coakley, Naomi R.,	B Mar. 23, 1869
Chamberlain, Betsey.	L May 1, 1868
D.	
Deshon, Eliza A.,	L Aug. 29, 1842
Davis, E. R.,	L Jan. 23, 1855

Names.	Received.
Dearborn, Samuel S.,	B Nov. 30, 1856
Drew, George G.,	B June 27, 1858
Dodge, Emily,	B June 26, 1863
Daniels, Charlotte,	B July 1, 1866
Davignon, Alice,	B July 1, 1866
Dickson, James M.,	B Jan. 6, 1867
Davis, Melvina A.,	B May 1, 1868
Davis, Mark C.,	B Mar. 23, 1869
Durant, Thomas P.,	L May 25, 1869
Durant, D. E. J.,	L May 25, 1869
F.	
Fowler, E. M ,	L Aug. 29, 1842
Fowler, Nancy,	L Aug. 29, 1842
Fife, Mary Ann,	B June 3, 1855
Fernald, Adelaide M.,	B Aug. 26, 1855
Farnsworth, Edmund,	L April 22, 1862
Farnsworth, Lydia A.,	L April 22, 1862
Faulkner, George,	B Nov. 5, 1865
Folsom, Paul F.,	L Oct. 7, 1866
Folsom, Helen S. F.,	B Oct. 7, 1866
Folsom, M. Maria,	B Oct. 7, 1866
Folsom, Sarah H.,	B Oct. 7, 1866
Fernald, Martha M.,	L May 3, 1867
Farnsworth, Althea B.,	B Mar. 23, 1869
G.	
Goldsmith, Ruth,	L Aug. 29, 1842
Glover, Mary,	L July 1, 1866
Gordon, Kate A.,	B July 1, 1866
Green, Mary,	B May 1, 1868
H.	
Hazlewood, Samuel,	L June 8, 1843
Hazlewood, Mary A.,	L June 8, 1843
Hogan, Maria,	L Feb. 27, 1855
Hall, Susan T.,	B Oct. 3, 1858
Harmon, David I.,	B Aug. 28, 1859
Hayden, George,	L Jan. 21, 1862
Hayden, Sophia D.,	L Jan. 21, 1862

Names.	Received.
Hooper, Richard H.,	L July 2, 1862
Hooper, Helen E.,	L July 2, 1862
Hultzgreen, Hannah,	B Feb. 22, 1865
Howland, George H.,	L Mar. 21, 1865
Howland, Clara B.,	L Nov. 21, 1865
Henshaw, Josephine B.,	L Dec. 27, 1866
Hammond, Hannah D.,	L Jan. 2, 1867
Hoxie, J. B.,	L Mar. 28, 1867
Hussey, Harriet E.,	L Mar. 28, 1867
Howe, Frederic A.,	B July 5, 1867
Hiler, Thomas G.,	L Feb. 18, 1868
Hunt, John,	L April 21, 1868
Hunt, Sarah B.,	L April 21, 1868
Hunt, Emily,	L April 21, 1868
Hiler, Mary Jane,	B May 1, 1868
J.	
James, Dorothy,	L Aug. 29, 1842
James, Mary L.,	B Nov. 25, 1855
James, George,	B May 30, 1858
Jackson, Charles E.,	L Feb. 23, 1858
James, Ella M.,	B Jan. 3, 1864
Jackson, Mary J.,	L Sept. 25, 1866
Jackson, Anna E.,	B Sept. 30, 1866
K.	
Kemp, Nathaniel P.,	L Feb. 27, 1855
Kemp, Frances E.,	L Feb. 27, 1855
Keyes, Caroline W.,	B May 30, 1858
Kemp, Frances C.,	B June 20, 1865
Kemp, Nathaniel H.,	B Jan. 6, 1867
Keezer, Marion L.,	B July 1, 1866
Keezer, Henrietta M.,	B Oct. 7, 1866
L.	
Lincoln, Paul,	B Dec. 8, 1850
Lincoln, Roxana T.,	B Dec. 8, 1850
Lincoln, Henry B.,	B July 25, 1858
Lowry, Ida,	B Mar. 23, 1869

Names.	Received.
M.	
Moffat, Antoinette S.,	L Aug. 26, 1842
Manning, Susan M.,	L Nov. 9, 1843
Matthews, William, jun.,	L Jan. 23, 1853
McClellan, Margaret,	B Aug. 26, 1855
Mears, Patrick,	B April 25, 1858
Merrifield, Margaret,	B Oct. 1, 1858
McDonald, Mary E.,	B Feb. 2, 1860
Manning, William,	L Oct. 21, 1861
Manning, Catherine M.,	L Oct. 21, 1861
Manning, John B.,	L Oct. 21, 1861
Martin, Susan L.,	B Jan. 5, 1862
Manning, Anna R.,	B Feb. 22, 1863
Marcy, Mary H.,	L Nov. 21, 1865
McDonald, Ellen M.,	B July 1, 1866
Manning, Mary E.,	B July 1, 1866
Moore, Elizabeth Ann,	B April 23, 1867
Mason, Thomas T.,	L Feb. 21, 1871
Mason, Frances T.,	L Feb. 21, 1871
Mason, George W.,	L Feb. 21, 1871
N.	
Nute, Hannah,	L Aug. 29, 1842
O.	
Onion, Nancy D.,	L Aug. 29, 1842
Otis, George L.,	L April 24, 1851
P.	
Perkins, Charles,	L Aug. 29, 1842
Poland, W. C.,	L Dec. 3, 1850
Pratt, Eliza Ann,	B Nov. 7, 1852
Pingree, Job,	L Dec. 26, 1855
Pingree, Martha N.,	L Dec. 26, 1855
Pingree, William J.,	L Dec. 26, 1855
Payne, Sarah A.,	L Dec. 20, 1859
Pingree, Laliah B.,	B Nov. 25, 1860
Phelps, Harriet A.,	L May 19, 1863
Phelps, Asahel,	L May 19, 1863

Names.	Received.
Pratt, John C.,	L July 25, 1865
Pratt, Robert W.,	B July 1, 1866
Paul, Carrie M.,	B Jan. 31, 1868
Pope, Louis A.,	B May 1, 1868
Pope, Albert A.,	L Sept. 22, 1868
Pope, Adelaide L.,	L Sept. 22, 1868
Pope, Caroline A.,	L Sept. 22, 1868
Pope, Emily F.,	L Sept. 22, 1868
R.	
Roberts, W. B.,	L Aug. 29, 1842
Richards, Sarah,	L Aug. 29, 1842
Rice, Emma J.,	L Dec. 27, 1866
Ropes, Sophia A.,	L Mar. 28, 1867
Ryder, Emma G.,	B May 30, 1867
Rogers, Eliza E.,	L Jan. 21, 1868
Randall, E. Augusta,	B Jan. 31, 1868
S.	
Spurr, Elizabeth,	L Aug. 29, 1842
Stone, Nathan,	L Feb. 27, 1855
Stone, Mary,	L Feb. 27, 1855
Stearns, Emma J.,	B Nov. 22, 1857
Stearns, Augustus N.,	B Feb. 26, 1860
Smith, Flora B.,	B Nov. 25, 1860
Smith, Samuel,	B July 1, 1866
Sturtevant, B. F.,	B Sept. 30, 1866
Sturtevant, Phebe R.,	B Sept. 30, 1866
Smith, Mary,	Exp. Ap. 23, '67
Smith, Adah E.,	B July 5, 1867
Slater, Charles M.,	B May 1, 1868
Schoreggee, John J.,	B Jan. 6, 1867
T.	
Tucker, Betsey C.,	L Aug. 29, 1842
Tucker, Thomas W.,	B Aug. 30, 1857
Twombly, Mary Ann,	B May 22, 1860
Thomas, William,	L Feb. 1, 1861

Names.	Received.
Thomas, Ellen,	L Feb. 1, 1861
Tucker, Lizzie L.,	L Nov. 21, 1865
Tolman, Robert Francis, jun.,	L April 21, 1868
Thomas, Robert G.,	B May 1, 1868

V.

Valis, Clara E.,	B July 1, 1866

W.

Witherbee, J. B.,	L Aug. 29, 1842
Witherbee, Sarah G.,	L Aug. 29, 1842
Weld, Susan,	L Aug. 29, 1842
Webster, Hannah,	L Aug. 29, 1842
Weld, Nathaniel,	B Nov. 9, 1843
Whitney, William,	L Feb. 29, 1844
Whitney, Mary E.,	L Feb. 29, 1844
Weld, Eben,	B June 5, 1846
Wade, Richard,	B Aug. 29, 1852
Webber, Sarah T.,	L Aug. 26, 1856
Wade, Mary,	B May 30, 1858
Wester, John D.,	B July 25, 1858
Weld, Mary P.,	B July 24, 1860
Whittemore, Ann E.,	B Nov. 25, 1860
Wood, Helen Mary,	L Feb. 1, 1861
Willey, Mary A.,	B Mar. 31, 1861
Weld, John,	L June 25, 1861
Weld, Sybil W. F.,	L June 25, 1861
Whitney, James,	B May 20, 1862
Waterman, Edward M.,	B Jan. 3, 1864
Waterman, Sarah A.,	L Jan. 21, 1864
Woodward, Mary A. B.,	L Dec. 20, 1864
Wade, Francis W.,	L Nov. 21, 1865
Wade, Charlotte A.,	L Nov. 21, 1865
Wade, Charlotte N.,	L Nov. 21, 1865
Winkler, Alexander I.,	L Nov. 20, 1866
Whitney, Ellen F.,	B April 23, 1867
Whitcomb, Harriet M.,	B Oct. 22, 1854
Walker, Sarah,	L April, 1871

Names.	Received.
Y.	
Young, Elizabeth,	B Nov. 22, 1857
Young, Henry A.,	I Oct. 30, 1868
Young, Sarah A.,	B Oct. 30, 1868

RECAPITULATION.

Original Members,		59	
Received by Baptism,		183	
" " Letter,		199	
" " Experience,		1	
" " Restoration,		2	
Total,			444
Dismissed,	153		
Died,	53		
Excluded,	26		
		232	
Present Number,		212	
Total,			444

CLERKS.

J. B. Witherbee,	from Sept. 8, 1842, to Feb. 25, 1846
Charles Manning,	" Feb. 25, 1846, to Feb. 6, 1850
Elisha James,	" Mar. 26, 1850, to Oct. 17, 1854
Austin W. Benton,	" Dec. 26, 1854, to Mar. 3, 1858
Thomas W. Tucker,	" April 20, 1858, to Aug. 23, 1864
W. J. Pingree,	" Dec. 20, 1864, to Jan. 27, 1867
John B. Manning,	" Jan. 27, 1867, to Dec. 23, 1868
Thomas G. Hiler,	" Dec. 23, 1868, to Dec. 31, 1870
John Weld,	" Jan. 1, 1871,

TREASURERS.

J. B. Witherbee,	from Jan. 20, 1843, to Dec. 31, 1869
B. F. Cutter,	" Jan. 1, 1870,

SUPERINTENDENTS OF THE SABBATH SCHOOL.

Daniel Sanderson,	Records were burned in September, 1856, so that dates prior to that time cannot be given.
James E. Barrell,	
J. B. Witherbee,	
J. E. Forbush,	
James W. Converse,	
N. P. Kemp,	from Jan., 1851, to Jan., 1863
T. F. Fernald,	" Feb., 1863, to Mar., 1864
N. P. Kemp,	" Mar., 1864, to July, 1868
W. J. Pingree,	" Aug., 1868, to Jan., 1869
F. W. Wade,	" Jan., 1869, to Oct., 1870
John B. Manning,	" Nov., 1870,

LICENSED BY THE CHURCH.

Bradford H. Lincoln.
John W. Henry.

ORDAINED MINISTERS AND LICENTIATES WHO HAVE BEEN CONNECTED WITH THE CHURCH, BESIDES THOSE LICENSED BY IT.

JOHN B. HAGUE.
WILLIAM F. STUBBERT.
JOHN ALLEN.
E. G. LEACH.
EDWARD A. GODDARD.
JAMES S. MAY.
ABIJAH SAMSON.

D 284446.1

MAY 75
N. MANCHESTER,
INDIANA